

## Message to Philadelphia: Hold Fast to God's Word

Revelation 3:7-13

The Lord had no condemnation for the church of Philadelphia. His promise to the church there was that He would make the \_\_\_\_\_ "a pillar in the temple of my God" (3:12).

Jesus presented Himself to this faithful church with three strong descriptive phrases: the \_\_\_\_\_ One, the \_\_\_\_\_ one, the one who has the \_\_\_\_\_ of David.

The further description reveals Jesus \_\_\_\_\_ wide a door that no person can close and \_\_\_\_\_ a door that no person can open. This speaks of His \_\_\_\_\_.

God opens doors, and prompt obedience leads us to grasp an \_\_\_\_\_ that will soon be gone.

Jesus praised them for their \_\_\_\_\_ rather than for their strength.

They were weak in physical things, but \_\_\_\_\_ in their faith and courage.

Like the church at Smyrna, this church at Philadelphia was under merciless siege from the \_\_\_\_\_ community.

God pledged to keep them from the \_\_\_\_\_ to come, this was a comfort for those struggling believers in Philadelphia with persecution.

The church that fulfills its calling will live in a constant awareness of the \_\_\_\_\_ of His return.

We are saved by faith, but we are \_\_\_\_\_ according to works.

The church must continually keep the possibility of an \_\_\_\_\_ second coming in view as it ministers.

Jesus, Paul and Peter all spoke of the need to be \_\_\_\_\_ for the second coming.

No one can take our crown, but we can \_\_\_\_\_ it by compromise and disobedience.

When Jesus Christ returns, there will be \_\_\_\_\_ and \_\_\_\_\_ in Him.

Jesus said he "would write on the victor the name of my \_\_\_\_\_ and the name of the \_\_\_\_\_ of my God—the new Jerusalem, which comes down out of heaven from my God—and my \_\_\_\_\_ name."